

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

RON DAVIS

(b) Committee Name:

Friends of Ron Davis

(c) Mailing Address:

P.O. Box 409

Kaunakakai, HI 96748

(d) Phone (Bus)

658-0218

(Res)

553-3038

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐

1st Preliminary Primary

☐

Amended

☐

First

☐

Third

☐

Second

☐

Fourth

☒

2nd Preliminary Primary

☐

Short Form<sup>1</sup>

☐

Final Primary

☐

Preliminary General

☐

Final Election Period

☒

Supplemental

REPORTING PERIOD

01/01/01

through


06/30/01

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

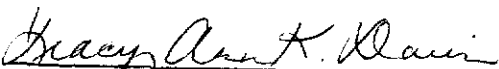
	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		- \$277.31
2. Cash on Hand at the Beginning of this Reporting Period.....	- \$277.31	
3. Total Receipts (From Line 15).....	\$6,830	6,830
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	6,552.69	6,552.69
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2,015.81	2,015.81
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	4,536.88	4,536.88
7. Total Loans at the Closing of this Reporting Period.....	0	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	\$ 4,536.88	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
Candidate Signature

07/30/01

Date

  
Treasurer Signature

07/30/01

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	1,780.00	1,780.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	5,050.00	5,050.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	6,830.00	6,830.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	6,830.00	6,830.00	12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	6,830.00	6,830.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	2,015.81	2,015.81	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	2,015.81	2,015.81	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	2,015.81	2,015.81	21

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Ronald P. Davis, Friends Of Ron Davis

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
03/07/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Associated Printers 851-1 Pohukaina St Honolulu, HI 96813	Print Tickets for fund raiser	291.20
04/10/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION St. Andrew's Priory Queen Emma Center 224 Queen Emma Square Honolulu, HI 96813	Deposit for use of facility for fund raiser	350.00
04/16/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sharon Gibo State Capitol, Room 326 Honolulu, HI 96813	Reimbursement for out of pocket expenses for fund raiser	1,374.61
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			2,015.81
TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			2,015.81

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 6

RON DAVIS/Friends of Ron Davis

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
03/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T The Northern Trust Company Northern Trust Bank DuPage, Oak Brook, IL		100.00	
03/30/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Citizens Rights PAC P.O. Box 667 Kailua, HI 96734		150.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dowling Company Inc. P.O. Box 1417 Wailuku, HI 96793		250.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HEMIC P.O. Box 3376 Honolulu, HI 96801		100.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City Bank P.O. Box 3709 Honolulu, HI 96811-3709		100.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Optometric PAC 94-239 Waipahu Depot Road Waipahu, HI 96797		250.00	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

950.00

Form CC-5(A) (Rev. 5/98)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
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- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 6

RON DAVIS/Friends of Ron Davis

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SPEC, Alton t. Kuioka, Chairman P.O. Box 2900 Honolulu, HI 96846		100.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION First Hawaiian Bank P.O. Box 3200 Honolulu, HI 96847		100.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Concepts Hawaii, Inc. 98-686 Ewelani St Aiea, HI 96701		100.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Nelson & Betty Tsuji 545 W Kawaiiani St Hilo, HI 96720		100.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Munekiyo & Hiraga, Inc. 305 High ST., Ste 104 Wailuku, HI 96793		250.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Victoria Ward, Ltd. 1210 Auahi ST., Suite 115 Honolulu, HI 96814-4922		100.00	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....  
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

750.00

Form CC-5(A) (Rev. 5/8)

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COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 6

RON DAVIS/Friends of Ron Davis

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Rim P.O. Box 22 Kihei, HI 96753		250.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Guy Miyashiro and Co. Inc. 94-340 Ukee St. Waipahu, HI 96797		100.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Credit Associates of Maui P.O. Box 1074 Wailuku, HI 96793		250.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Paul & Linda Smith 2650 Pacific Hts Rd. Honolulu, HI 96813		100.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Walter Y Arakaki P.O. Box 17790 Honolulu, HI 96817		100.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rags Enterprises, Inc. DBA Scanlan Investigations 670 Auahi ST Honolulu, HI 96813		100.00	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....  
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

900.00

Form CC-5(A) (Rev. 5/8)

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STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 6

RON DAVIS/Friends of Ron Davis

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert & Cara Chapman 2432 Sonoma St Honolulu, HI 96822		100.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION A & B HIPAC P.O. Box 3440 Honolulu, HI 96801		200.00	
04/05/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION John F & Inez Souza 1305 Manu Aloha St Kailua, HI 96734		100.00	
04/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Attilio K Leonardi 85-1363 Halapoe Pl Waianae, HI 96792		100.00	
04/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Good Govt. Club-Hawaii 1177 Bishop St. # A-6 Honolulu, HI 96813		100.00	
04/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Linda Lingle 1221 Victoria St. Honolulu, HI 96814		100.00	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....  
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

700.00

Form CC-5(A) (Rev. 5/)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on  
Schedule B.

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STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 5 OF 6

RON DAVIS/Friends of Ron Davis

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
04/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Enrique & Mokihana Rodrigues 99-009 Kalaloa St., # 1401 Aiwa, HI 96701		100.00	
04/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Teal & Patricia Cross 87-905 Kulauku St Waianae, HI 96792		100.00	
04/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION A. Lomosad P.O. Box 308 Hanapepe, HI 96716		500.00	
04/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Grace Pacific P.O. Box 78 Honolulu, HI 96810		100.00	
04/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Okamoto Realty LLC P.O. Box 552 Lanai City, HI 96763		100.00	
04/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION R.C. Botti P.O. Box 1778 Kailua, HI 96734		100.00	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....  
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

1,000.00

Form CC-5(A) (Rev. 5/8)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on  
Schedule B.



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STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 6 OF 6

RON DAVIS/Friends of Ron Davis

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
04/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION N. Ka'ohulani McGuire P.O. Box 604 Papa'ikou, HI 96781		100.00	
04/11/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tesoro Hawaii PAC P.O. Box 3379 Honolulu, HI 96842		100.00	
07/30/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MWB Partners 3736 Keanu St. Honolulu, HI 96816		100.00	
07/30/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui Land & Pineapple Company, Inc. P.O. Box 187 Kahului, HI 96732-0187		100.00	
07/30/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Queen Emma Center St. Andrews Priory 224 Queen Emma Square Honolulu, HI 96813		350.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....	750.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....	5,050.00	

Form CC-5(A) (Rev. 5/94)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.